## SPECIAL MEETING AUDITING/EMS

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## NOTICE

PURSUANT TO IDAHO CODE § 74-204 (2)

The Bonner County Board of Commissioners will meet with Auditing & EMS regarding an EMS Cash Transfer on Thursday, the 7<sup>th</sup> day of November 2024 at 11:30 A.M. at the Bonner County Administration Building, 1500 Highway 2, Suite 338, Sandpoint, Idaho.

\* \* \* \* \* \* \*

## AGENDA PURSUANT TO IDAHO CODE § 74-204 (4)

- 1) Call to Order
- 2) Action Item: Discussion/Decision Regarding EMS Cash Transfer, Local & Tribal Consistency Funds; **Resolution**
- 3) Adjourn

Duly noticed this 5<sup>th</sup> day of November, 2024 at 12:00 p.m. by Alisa Schoeffel